



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9621

SERIAL NUMBER 09/942,524	FILING DATE 08/29/2001 RULE	CLASS 370	GROUP ART UNIT 2666	ATTORNEY DOCKET NO. 10008.000210
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Tsu-Chang Lee, Los Altos, CA;

Hsi-Sheng Chen, Fremont, CA;

Song H. An, San Diego, CA;

** CONTINUING DATA *****

This appln claims benefit of 60/291,910 05/18/2001

Ra 10/18/05

** FOREIGN APPLICATIONS *****

none Ra 10/18/05

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 10/03/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 8	TOTAL CLAIMS 157	INDEPENDENT CLAIMS 20
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance	EXAMINER'S SIGNATURE <i>Ra</i>	INITIALS <i>Ra</i>		
Verified and Acknowledged				

ADDRESS

Arnold M. de Guzman
 de Guzman and Carpenter LLP
 5276 Hollister Avenue Suite 160
 Santa Barbara , CA
 93111

TITLE

Virtual broadband communication through bundling of a group of circuit switching and packet switching channels

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees
RECEIVED 2333	No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> 1.16 Fees (Filing)
	No. _____ for following:	<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____